

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Clemson Public Service Authority

PROJECT NAME: Poultry Science Research Facility

PROJECT NUMBER: P20-N013-JM PROJECT LOCATION: Clemson, SC

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:** *(450 character limit)*

Design and construction of a poultry science research facility on the Piedmont Research & Education Center near the main campus of Clemson University. The new animal holding facilities will include an approximately 12,000 square foot broiler building to accommodate up to 4,000 birds and a 10,000 square foot building for layer systems. Both are to be located on the grounds of the recently decommissioned Starkey swine farm.

RESUME DEADLINE DATE: 04/03/2025 TIME: 03:00 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Peter M. Knudsen, AICP

EMAIL: [pknudse@clermson.edu](mailto:pknudse@clermson.edu) TELEPHONE: (864) 844-7020

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.  
Seneca, SC 29678

**MAIL SERVICE:**

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.  
Seneca, SC 29678

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Architecture, Mechanical/Electrical/Plumbing Engineering, Civil Engineering, and related services.

ANTICIPATED CONSTRUCTION COST RANGE: \$5,600,000 to \$5,700,000 N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

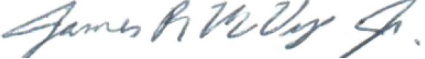
1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/pdc/planning/ae-selections>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:   
(OSE PROJECT MANAGER)

DATE: 03/12/2025